## ddletb <br> Bord Oideachais agus Oiliưna Dublin and Dún Laoghaire Atha Cliath agus Dhön Laoghaire Edvcation and Training Board

First Year Booklist 2023/24

## ENGLISH

| Louder than Words Textbook - Allsopp, McCarthy and Morris [Publisher Educate.ie] |  |  |
| :--- | :--- | :--- |
| Louder than Words Learning Log - Allsopp, McCarthy and Morris [Publisher Educate.ie] |  |  |
| Louder than Words Grammar Guide - Allsopp, McCarthy and Morris [Publisher Educate.ie] |  |  |
| 1 softback copy, 1 A4 hardback copy \& A4 folder |  |  |
|  |  |  |

## IRISH



## MATHS

| Linking Thinking 1 - Trimble, Quirke, Byrne, Boylan [Publisher Gill] |  |
| :--- | :--- |
| Casio Scientific Calculator FX-83GTX Black (same as Business) |  |
| Formulae \& Tables book [Publisher Celtic Press] |  |
| 1 soft A4 notes copy, 1 soft A4 homework copy \& mathematical set |  |





## ART

Students will need 2B/4B pencils for class and colouring pencils for homework
$€ 20$ to be paid through on-line payments tab on school website for materials
BUSINESS

| Time for Business (2 ${ }^{\text {nd }}$ Edition) - Stafford, O'Sullivan, Henry and Cumiskey [Publisher Edco] |  |  |
| :---: | :---: | :---: |
| Time for Business Student Activity Book - Stafford, O'Sullivan, Henry and Cumiskey [Publisher Edco] |  |  |
| 1 A4 hardback copy, 1 small copy, 1 A4 folder with poly pockets \& a ruler |  |  |
| Business Studies Record Keeping Copies 1,2,3 |  |  |
| Casio Scientific Calculator FX-83GTX Black (same as Maths) |  |  |
|  |  |  |

## CSPE

Call to Action - O'Brien [Publisher Gill]
1 hardback copy \& colouring pencils


## ENGINEERING

Junior Cycle Engineering Textbook (Only available on www.Brighterminds.ie)
Large lunchbox for holding project work (An old biscuit or sweet tin will suffice)

| At least 5 fine tip permanent markers |  |
| :---: | :---: |
| A4 display folder (40 pages inside) |  |
| €20 to be paid through on-line payments tab on school website for Micro:Bit |  |
| Encineering |  |

## GEOGRAPHY

Cyclone (Complete JC Geography) (2 ${ }^{\text {nd }}$ Edition) Textbook - Kenny and Horan [Publisher Gill]
Cyclone (Complete JC Geography) (2 ${ }^{\text {nd }}$ Edition) Skills Book - Hayes [Publisher Gill]
A4 hardback copy (Minimum 160 pages)
Set of coloured pencils \& 30 cm ruler


## GRAPHICS

| Discover Graphics - Sheppard and Costello [Publisher Folens] |  |
| :--- | :--- |
| Colouring pencils, 2 H pencil, bow compass |  |
| T-square, 45 degrees set square, 60 degrees set square |  |
| A3 folder \& masking tape |  |



## HEALTH EDUCATION

Nurture 1 A Students Guide to Wellbeing - Connolly, O'Driscoll and Peters [Publisher Nurture for Wellbeing]
A4 soft copy
Nurture
A Student's Guide to Wellbeing
Year One

## HISTORY

Making History (2 ${ }^{\text {nd }}$ Edition) - Lucey [Publisher Gill]
Making History Skills Book - Lucey and Stout [Publisher Gill]
1 hardback copy, 1 softback copies ( 160 pages) \& 1 document folder


## HOME ECONOMICS

| @Home Junior Cycle Home Economics (2 ${ }^{\text {nd }}$ Edition) - Flood [Publisher Educate.ie] |  |  |
| :--- | :--- | :--- |
| €2 to be paid through on-line payments tab on school website for class materials |  |  |
| 2 A4 hardback copy |  |  |
| Glue stick |  |  |
| Colouring pencils |  |  |
|  |  |  |
|  |  |  |

## MUSIC

| Maestro Textbook - Barrett [Publisher Educate.ie] |  |
| :---: | :---: |
| Tin Whistle in D |  |
| A4 music manuscript |  |
| A4 folder \& A4 hardback copy |  |
|  |  |

## PE

Time to Move (Updated in line with 135-Hr Spec)- Ní Mhuimhneacháin and Ó Mhuimhneacháin [Publisher Gill]
A4 Folder \& poly pockets and 1 hardback copy


## RELIGIOUS EDUCATION

Beliefs in Our World Textbook (2 ${ }^{\text {nd }}$ Edition) - Carley and Finnegan [Publisher Gill]
Beliefs in Our World Skills Book (2 ${ }^{\text {nd }}$ Edition) - Carley and Finnegan [Publisher Gill]

1 softback copy \& 1 A4 hardback copy


## SCIENCE

| Elements of Science Textbook, Assessment Book and Experimental Investigations- Carolan, Dundon and Sheehan [Publisher Educate.ie] |  |
| :---: | :---: |
| 1 hardback scientific copy |  |
| Formulae \& Tables book [Publisher Celtic Press] |  |
|  |  |
| SPHE |  |
| My Wellbeing Journey 1 Textbook - Deegan and O'Brien [Publisher Gill] |  |
|  |  |
| WOOD TECHNOLOGY |  |
| Wood Technology (2019 Edition) - Cross [Publisher Edco] |  |
| A4 hardback copy |  |
| Colouring pencils |  |
| €15 to be paid through on-line payments tab on school website for additional supplies for project work |  |
| W00D <br> TECHNOLOGY $\qquad$ <br> 6 |  |

This money will cover 24hr / 365 Student Insurance / Homework Journal / VSware / Student Office365 Account / Photocopying / Administration \& Student Educational Supports

